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September 13, 2010

**AGENDA ITEM 4a**

**TO: MEMBERS OF THE AD HOC RISK MANAGEMENT COMMITTEE**

**I. SUBJECT:** Assistant Executive Officer Board Report

**II. PROGRAM:** Administration

**III. RECOMMENDATION:** Information

**IV. ANALYSIS:**

N/A

**V. STRATEGIC PLAN:**

N/A

**VI. RESULTS/COSTS:**

N/A

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LARRY JENSEN  
Assistant Executive Officer  
Administrative Services Branch

Attachment